



# Knight Digest



Union Council 4504

Vol. 27, No. 3

UNION, N.J.

November 1985

## ESSAY CONTEST RULES

The Title for this year's essay will be "The Statue of Liberty". Contestants will be asked to concentrate on, and include in their essay, the last line of the poem:

*Send these, the homeless, tempest-torn to me, I lift my lamp beside the Golden door.*

Open to all New Jersey students presently enrolled in New Jersey schools, **grades 7th, 8th, and 9th.**

Essays must be submitted to the sponsoring Knights of Columbus Council before November 16.

Essays should be typed double spaced, or written legibly in ink.

The number of words should not exceed 500 and noted at end.

Assistance may be received in research, but students are honor bound to write their own essays.

A sealed envelope with the students code number, full name, age, address and telephone number, name of school and parents or guardians signature should be presented to the Council with students essay.

Essays cannot be returned.

The Grand Knight will send the three winning first place essays to his District Deputy no later than **December 1, 1985.**

The District Deputy will then, along with his committee, select the three first place winners from his District (one winner from each level) and submit them to the State Youth Activities Director no later than **January 3, 1986.**

### AWARDS

\$100 U.S. Savings Bond to each first place winner.

\$75 U.S. Savings Bond to each second place winner.

\$50 U.S. Savings Bond to each third place winner.

## Right to Life Roses

Right to life roses will be sold at the doors of St. Michael's and Holy Spirit at all masses on the following dates:

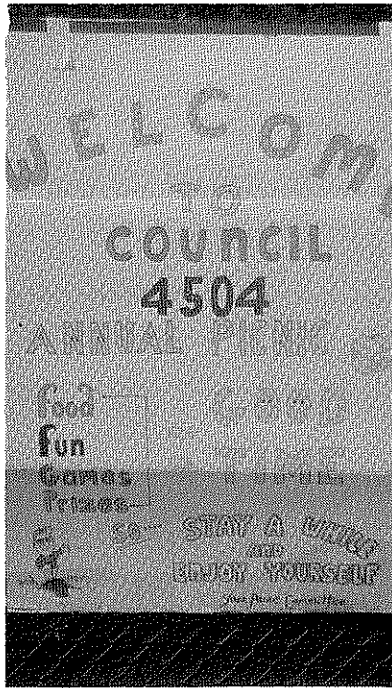
**St. Michael's — Nov 23rd and 24th**

**Holy Spirit — Dec. 7th and 8th**

Volunteers will be needed to make this worthwhile event a success. Please see Don Muller, Right to Life activities chairman, at upcoming council meetings to volunteer your services.

**It is November 1985** — when was the last time that you visited **YOUR** Council Home — attended a social activity — joined a committee — or volunteered your services? Don't be only a card-carrying member — **Please Get Involved!**

## PICNIC '85 A SUCCESS



As the pictures on the insert of the Digest indicate, the picnic of '85 was the highlight of the summer activities at our council. Not only was the weather perfect but so were the games, food and festivities. Approximately 450 of our council family enjoyed the day long party which featured pony rides, egg throwing contests, three legged races, food, drink, laughter and enjoyment.

To give an account of how much food was consumed at our picnic, the following statistics were compiled.

- Hamburgers — 400 pcs.
- Hot Dogs — 640 pcs.
- Corn — 300 ears
- Taylor Ham — 30 lbs.
- Watermelon — 12 whole
- Chicken Chow Mein — 60 lbs.
- Soup — 50 gallons

Enough cannot be said to properly thank all the fellow brothers who gave so unselfishly of their time and talents to make this picnic a financially successful and enjoyable event. You truly epitomize the ideals of charity, unity and fraternity.

## Annual Communion Breakfast & Memorial Dinner

Date: November 10th.

Time: Following the 9 a.m. mass at St. Michael's Church (approximately 10 a.m.)

Place: Council Hall

Breakfast will include sausage, eggs, orange juice and coffee all for the unbeatable price of \$3 for adults, \$1.50 for children 12 and under, and free for children under 4.

**CALL PAUL WISIAK — 686-7290.**

## VOTE

How proud we are to be Americans! We have indeed a rich heritage. Many people do not enjoy the freedoms we take for granted. We have the right to come and go as we please from one end of this country to the other. We have the right to worship as we choose. We have the right to vote for person(s) we feel are most qualified. This is a valuable treasure.

Election day is November 5th and whatever your political beliefs are, exert them! Select the candidates of your own choice, **BUT VOTE!**

**TUESDAY, NOVEMBER 5TH**

## CHRISTMAS GIFTS FOR THE MILITARY

The "Veterans Committee", as in previous years, will be sending Christmas packages to all Brother Knights, or their sons or daughters, who are presently serving in the armed forces of the United States. If you know of anyone who is in service, please submit their full name, rank, complete military address, and home phone number to the Council, on or before **November 20. No names will be accepted after this date.** This information should be given to the Committee Chairman, Michael A. La Motta, who can be reached at 688-7167. For those of you who submitted the names of military personnel last year, who are still in service, it is requested that you inform us of their current mailing address so that this worthwhile effort can be accomplished on a timely basis.

Mike La Motta  
Chairman

# Knight Digest

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JOHN PETERS — 964-6869

**ADVERTISING —**

STEVE PATRYKOWSKI — 687-8083

## Council Officers

Chaplain ..... Rev. Methodius Kushko  
Grand Knight ..... Michael Ward  
687-7994  
Deputy GK ..... Thomas McGarvey  
964-3756  
Chancellor ..... Paul Sandy  
Warden ..... Michael Carr  
Recorder ..... William D'Alia  
Treasurer ..... John Boyle III

## VETERAN'S SERVICE CORNER

ATTENTION VETERANS!!!  
KNOW YOUR RIGHTS AND  
BENEFITS.  
CALL PETER DE VICO  
686-2494

## HELP WANTED

If you could spare one or two hours a month to help us to maintain our Council Home and grounds please contact Jack Robbins (686-4378), Columbian Club President, for details.

## BARTENDERS WANTED

We are in need of bartenders. If you are interested in volunteering one night every two months please call Jack Killian (687-1677) for details. We will train.

## CALENDAR OF EVENTS

**November**  
7 Trip to Atlantic City  
10 Communion Breakfast  
11 Council Meeting  
15 Friday Night Dinner Dance  
18 2nd Degree  
22 3rd Degree  
23 Knight Club Dinner  
23&24 Rose Sunday St. Michael's  
25 Council Meeting  
**December**  
6 First Friday  
7 & 8 Rose Sunday Holy Spirit

## A REMINDER

All officers, directors, chairmen and members who plan to use the kitchen or bar facilities for an activity should contact Joe Tortora (688-1422), Mike Herrighty (964-3841) or Tony Maffie (687-2416) so that proper arrangements could be made.

## KNIGHT OF THE MONTH NOVEMBER 1985 CHARLES D. DZUBA



Charlie and his wife Joan reside in Union with their daughter Darlene and are communicants of Saint Michael's Church. Charlie received a Bachelor of Science Degree from Kean College and is employed as a Metallurgist by Public Service Electric and Gas Company. He's an avid boxing fan and also enjoys hobbies such as fishing, coin collecting and stamp collecting.

Immediately after becoming a first degree member in 1984, Charlie wasted no time in "getting involved" in Council affairs. He put in several hours on each of the three consecutive days during the 1984 Retarded Citizens Drive and has also helped out at various work parties and Council functions. His enthusiasm along with his regular attendance at Council meetings was recognized and Charlie was recently appointed Membership Director for the '85-'86 Columbian Year.

New in the position, Charlie quickly developed his own membership style and applied his administrative abilities to launch a successful start to his membership year. His high ratio of new member turnout for the first degree (over 90%) is a direct result of his perseverance in communicating to prospective members and their sponsors.

Involvement in community affairs is not something new to Mr. Dzuba. He is an active member of the Kean College Alumni Association, a member of the "Friends of the Union Library", Past President of Kean College Evening Student Council, and is President of the Epsilon Pi Tau Fraternity. Charlie is a member of the American Society For Metals and was on the committee for the 175th Birthday Celebration of the Township of Union.

We, at Union Council, are happy to have Charles D. Dzuba as a Brother Knight and are proud to honor him as Knight of the Month.

## NEW YEAR'S EVE

9 P.M.-2 A.M.  
\$60.00 PER COUPLE  
BUFFET STYLE  
Noise Makers, hats etc.  
Live music by the "Perfect Combination"  
Reserve Tables Early  
Call Vince Iannuzzi, 687-9381  
Further Details will follow in next Digest.

## Grand Knight's Column

MIKE WARD



As you can see from the cover of this digest and the other pictures, the picnic of '85" was a total success. Along with successful events come hard working, non-selfish brothers. There were so many that willingly gave of their time I just cannot remember them all to acknowledge their names. I sincerely thank each and every one of them who helped in any way. You are deeply appreciated and on behalf of all who had a wonderful day extend to you our thank you.

I do want to say to Mike Herrighty, who was the picnic chairman that as usual he did a tremendous job.

November is a month which signals the beginning of the holiday season. Thanksgiving is a special time with different meanings for all. Let us all thank God for all he has given us in his many ways.

On behalf of myself, my wife Barbara, my daughters Michele & Carolyn we wish each and everyone a very Happy Thanksgiving.

## Recruitment Incentive

The sponsor of a new member who has taken at least the first degree shall be given one chance toward a grand prize drawing. The drawing will be held at the last scheduled membership meeting April 28, 1986. Further details will be given in the next Knight's Digest.

## SPECIAL COOKBOOK

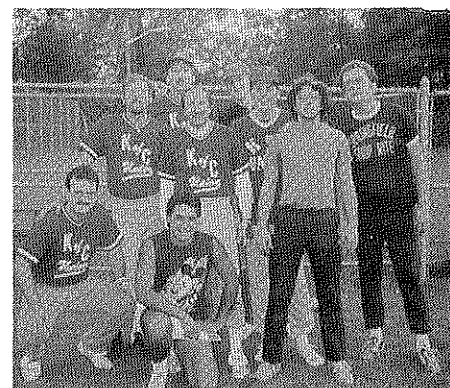
Union Council 4504 Knights of Columbus is publishing a cookbook for the benefit of Special Olympics with all profits from the sale of these books going to the Special Olympics Program.

We are anticipating a great demand for these books, and of course, you won't want to be without one.

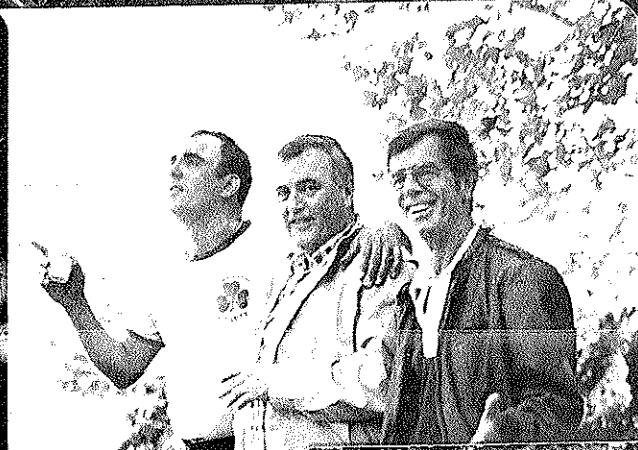
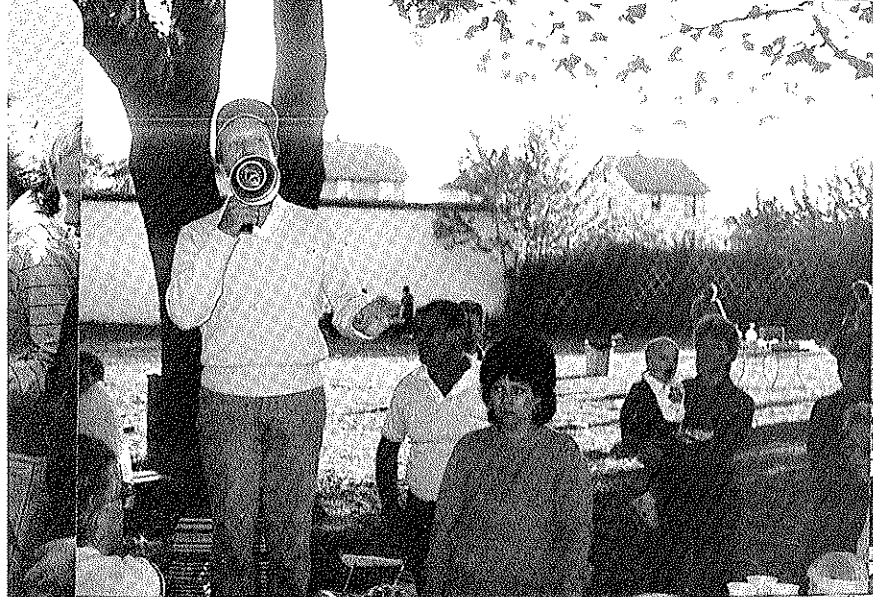
Reserve your copy or copies now.

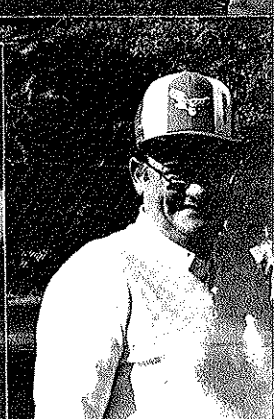
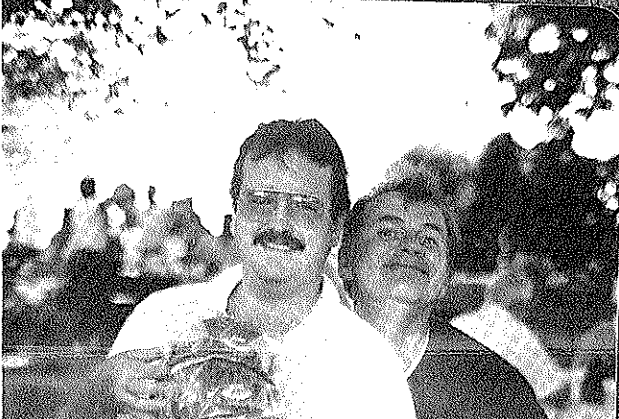
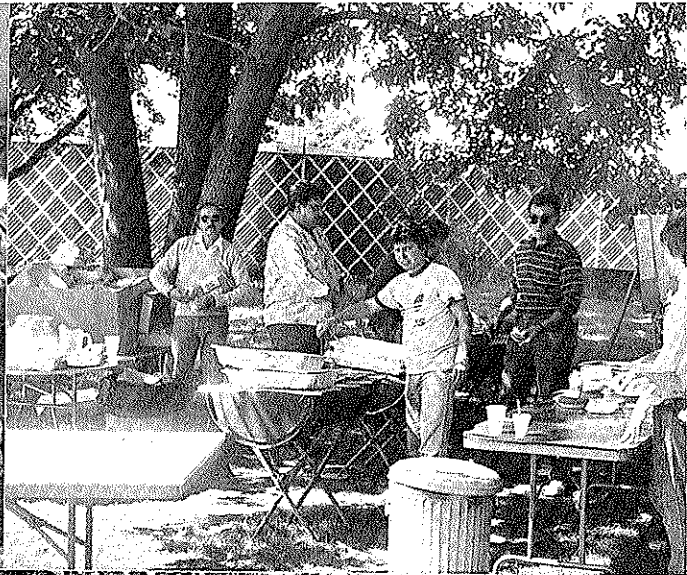
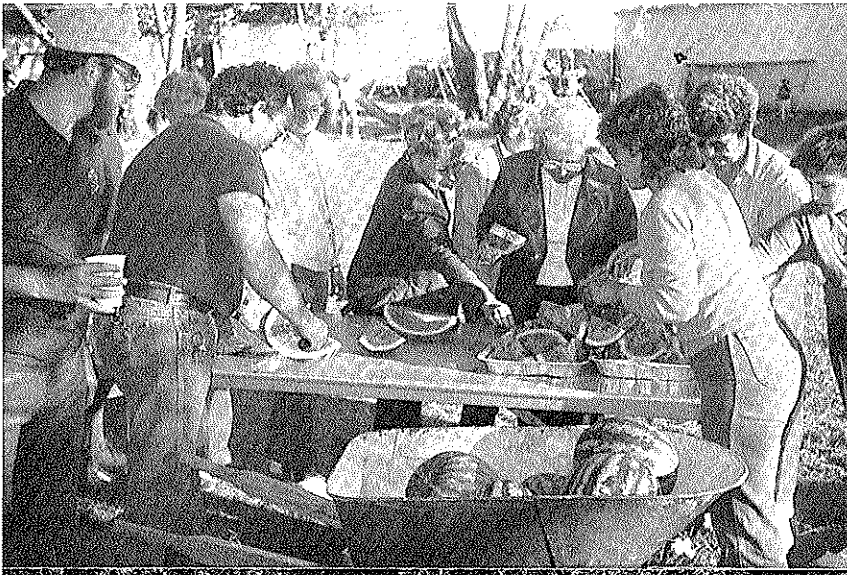
They would be a welcomed gift for any occasion.

See Mike Hrifko at upcoming meetings to place your order.



Some of our council brothers posing for a group shot before the game. Standing from left to right are: Mike Malloy, Farnk Fabiano, G.K. Mike Ward, John Coonan, Bill Coonan, Mike Carr, and Eddie Collins. Kneeling are John Boyle and Bill D'Alia.







**Chaplain's  
Corner**  
Rev. Methodius Kushko

This month's column is a continuation from the last issue. In order not to be misunderstood, let me caution you: please read and re-read, but please do not project your own ideas because my point of view will be distorted.

When I was in Kiev, Ukraine eleven years ago, an old acquaintance from Ottawa, Canada visited my hotel room. He was a KGB agent, ex-secretary of the Soviet Embassy in Ottawa. One evening, he drove me around the city and then went for a walk. He spoke seriously to me in this way. He studied international law at Columbia University.

His observations of United States was quite interesting. He said to me, "You know, that the Americans are very similar to the Romans." The Romans were excellent administrators, gifted businessmen, great organizers, but, their empire decayed morally from within. "My experience with the Americans tells me a similar story; United States is decaying morally from within." "This is my insight," he said.

Of course, I was startled, to say the least. What he didn't tell me is that he is confident that U.S. surrender will result from the application of the formula: "External encirclement, plus internal demoralization, plus thermonuclear blackmail, lead to progressive surrender.

The Bible says, "The Levite passed on the other side." But the irony is this: today the United States cannot pass to the other side of suffering neighbors in order to avoid the thieves. The thieves are after the United States. There is no way that the United States can flourish while the rest of the world perishes. The Free World has one common destiny. In order to have the United States survive, the Free World must survive. If the world goes, the United States goes. If the United States goes, of course, the world goes. United we stand, divided we fall. In order to have our Free World stand, the United States must be a "good Samaritan" again.

Here we can draw a false conclusion. Don't we Americans aid the poor countries, by supplying them with food, clothing, arms, if necessary? The Samaritan was good because he looked after the physical and moral needs of his neighbor. I am referring to the moral leadership to be given by the United States of America.

**FIRST FRIDAY**

Rev. Methodius Kushko, our council chaplain, will be the guest speaker at our next First Friday celebration on December 6th. Everyone is always invited so bring your wives, friends, relatives, etc. There is no better way to spend some time on a Friday evening than to spend it with the Lord.

**JOHN FITZGERALD  
KENNEDY ASSEMBLY  
FOURTH DEGREE  
OFFICERS 1985-1986**

Installation of the new Officers of the JFK Assembly, Fourth Degree, Knights of Columbus for the year 1985-1986, was held at the Union Council K of C Home on September 18, 1985.

Former Master John R. Murphy, presided over the installation ceremonies of the following Officers:

- F. Navigator ..... SK Wesley Czap
- F. Captain ..... SK Joseph A. Michalik
- F. Pilot ..... SK Edward R. Stonack
- F. Admiral.....SK Matthew J. Monkok, PFN
- F. Purser ..... SK Daniel G. Raimondo
- F. Comptroller .... SK Thomas M. Brady
- F. Scribe .....SK Andrew Nadzan III
- F. Inner Sentinel ..... SK Joseph Gluck
- F. Outer Sentinel.....SK Thomas W. Brady
- F. Trustee  
(3 Yrs).....SK Alderic J. Saulnier, PFN

**COLUMBIAN  
SWIM CLUB**

The annual meeting will be held on Friday, January 17, 1986 at 8 p.m. Refreshments will be served. Dominick Clementoni PGK has been appointed chairman of the nominating committee along with Joe Tortora and Frank Cosenza. Any Swim Club member interested in being considered for nomination on the Board of Governors should contact any one of the committee members.

The following names on the waiting list will be called as openings are available:

1. Charles Grom
2. Richard Niemic
3. Thomas Koscica
4. Peter Genova
5. Roman Kleban
6. Santo Tavormina
7. Craig Sully
8. Richard Padalino
9. Donald Tofel
10. John J. Carr

Remember that a \$200.00 non-refundable deposit is required upon acceptance of membership.

Jim Johnson, PGK



Sister Ann Domenick accepts a check for Camp Fatima from P.G.K. Leonard J. Pannucci. Upon accepting the donation Sister Ann responded, "Council 4504 does more for Camp Fatima than any other council. Thank you for your support and God bless you all."

**TRIP TO ATLANTIC CITY**

On Thursday, November 7 we will go by chartered bus to Atlantic City's Caesars Palace Casino. We will leave the Council home at 2:30 p.m. Your cost is only \$10. You will receive \$5 in quarters and a \$7.00 cash coupon for our December trip. See Joe Tortora for reservations. We only can get one bus for this trip.

**FOOD AND FOOTBALL  
SUNDAYS**

Every Sunday afternoon during the football season food will be available at the main bar at a very nominal cost. The menu will vary from steakums, hot dogs, roast beef, hamburgers, etc. to hero sandwiches. Come watch and cheer your favorite team try to make the NFL playoffs with your fellow brothers.

**DINNER-DANCE**

Our next inexpensive Friday night dinner dance will be on November 15 at 7:30. Our main course will consist of baked virginia ham at a cost of \$5.00 per person. A limited number of tickets are available. See Joe Tortora for reservations. Deadline is Nov. 12. Entertainment will be provided.

**KNIGHT CLUB WINNERS  
OCTOBER 1985**

- |             |            |             |
|-------------|------------|-------------|
| 25 Credits: | F. Ott     | A. Script   |
|             | E. Bove    | F. Battiato |
| 10 Credits: | E. Bove    | E. Stonack  |
|             | J. Callery | D. Zezza    |
|             | R. Slinsky | J. Callery  |
|             | E. Stonack | T. Rogowski |
|             | Guisebelle | V. Pugliese |
|             | K. Pinney  | J. Lanza    |
|             | C. Engler  | T. Hornig   |
|             | G. Hornig  | J. Pacheco  |

**KNIGHT CLUB NEWS**

The Knight Club drawing will be held on Saturday evening, November 23 at the council home. 9 to 11. Refreshments will be served, Open bar. Drawing will be at 11 p.m. Please notify your captain regarding reservations and membership. Barney Capriglione, Chairman

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Individuals**

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