



# Knight Digest



Union Council 4504

VOL. 40 No. 1

UNION, NJ

September 1998

## CHARITY CAR RAFFLE

### Council 4504

**1<sup>st</sup> PRIZE:** 1999 Chevy Malibu LS, loaded with many extras valued at \$20,255.00

**2<sup>nd</sup> PRIZE:** 36" Panasonic Color Television with PIP and Surround Sound valued at \$1,197.00

**3<sup>rd</sup> PRIZE:** Sony 200W 5 CD shelf System Stereo with remote valued at \$499.97

**\$100.00 PER CHANCE**

**Drawing Date: JAN. 16, 1999**

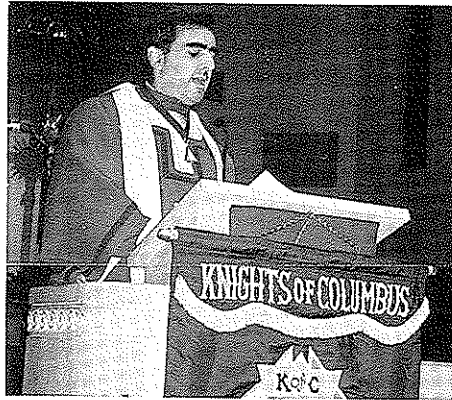
**350 MAXIMUM CHANCES TO BE SOLD, 250 MINIMUM CHANCES FOR RAFFLE TO BE HELD OR A FULL REFUND WILL BE GIVEN.**

**Ticket information contact:**

**Nick Iarossi (909) 688-8941**

**Sal Nemezio (908) 964-6288**

**Mike Loguidice (908) 688-4003**



**RICH ESPOSITO WAS INSTALLED AS GRAND KNIGHT FOR COUNCIL 4504 AT ST. MICHAEL'S CHURCH ON JULY 10, 1998. GOOD LUCK RICH!**

## KNIGHTS OF COLUMBUS Golf Outing

**Saturday, October 17, 1998  
First Tee Off Time is 8:30 A.M.  
Apple Mountain Golf Club**

The price will be \$80.00 which includes green fees, golf cart, hot-dogs and beverage after nine holes. Plus a fabulous dinner back at the Council Hall starting precisely at 6:30. We will be having hors d'oeuvre, salad, chicken cordon blue, desserts, beer, wine and soda. Did I forget to discuss the stupendous prizes and best of all for any who do not want to drive, we are including a bus. Yes, you get all that. We will take a deposit of \$80.00 which will hold a spot for your group. Please contact John Peters at 908-810-1283 to reserve a tee off time for your group. Bus transportation will be available to the first 12 paid in full foursomes. After that there will be a waiting list. **FULL PAYMENT IS DUE OCTOBER 3<sup>RD</sup>.**

## K OF C 4504 FAMILY PICNIC SEPTEMBER 12, 1998 AT COUNCIL HOME

**12:00 noon to 7:00 p.m.**

Hamburgers, Hot Dogs, Corn, Hot Buffet, Soup, Salads, Dessert, Coffee, Beer, Soda, Music, Childrens Activities.

*Volunteers needed to help with setup, cleanup and serving*

**Adults \$8.00**

**Child \$5.00**

(age 3 to 17)

**FAMILY \$25.00**

**For Tickets or to Volunteer Contact parents with live in children PAUL WEISENBACHER (908) 686-9073**

## COUNCIL BLOOD DRIVE A SUCCESS

At a time when the blood supply was perilously low, 66 Brother Knights, their wives and friends made time from their busy schedule to donate a pint of blood at Union Council 4504 on June 27<sup>th</sup>. These donors gave not only a gift of kindness, but the "GIFT OF LIFE". On behalf of the council I would like to thank all the generous donors who came out when it was very needed. I would also like to thank Bill De Leonardo, Bob Jaracha and my wife Lorraine, who prepared and served the refreshments, also the Swim Club for the pool passes

**OUR NEXT BLOOD DRIVE WILL BE ON SUNDAY, NOV. 22 FROM 11 AM TO 4 PM PLEASE MARK YOUR CALENDER**

Dom Clementoni  
Blood Bank Chairman

## ANNUAL PAST GRAND KNIGHT DINNER

**HONORING  
LAWRENCE KILLMER**

**Grand Knight For  
1997 - 1998 Columbian Year  
SATURDAY, SEPTEMBER 26, 1998  
8:00 PM to 12:00 AM**

**PGK DINNER MENU**

**Appetizers:** Stuffed Mushrooms, Baked Eggplant Rounds and Clams Oreganato.

**Salad:** Mixed Greens with dressing.

**Entree:** Roast Prime Rib, Baked Potato and Fresh Garden Vegetable.

**Desert:** Apple Crunch(served warm) with Vanilla Ice Cream.

Coffee and Tea

**Open Bar and Live Entertainment  
And Dancing**

**For Tickets Contact:**

**Barney Capriglione - 908-687-1566**

**Bob Wozniak - 908-964-4632**

**Tom Mc Garvey - 908-964-3756**

\*\*\*\*

**Ticket Price: \$25.00 Per Person**

# Knight Digest

This bulletin is published monthly except August, by, and in the interest of Union Council 4504, Knights of Columbus. Entered as third class matter April 23, 1958 at Post Office, Union, N.J.

Editor .....Mike Eger  
 .....908-964-0767  
 Advertising.....John Peters  
 .....908-810-1283

## COUNCIL OFFICERS

Office	Officer
Chaplain	Rev. Anthony Nardo (973-376-3044)
District Deputy	Robert Wozniak, PGK
Grand Knight	Rich Esposito (908-688-1676)
Deputy Grand Knight	Kevin Collins (908-688-2038)
Chancellor	Clarence Cunningham
Warden	Anthony Ferraro, Jr.
Fin. Secretary	Tom Hornig
Recorder	Micheal Adubato
Treasurer	Frank Esposito
Advocate	James Conlon
Inside Guard	James DiGangi
Outside Guards	Marco Vitale Anthony Quinones
Program Director	Robert Wozniak, PGK
Trustee for One Yr	Thomas McGarvey, PGK
Trustee for Two Yrs	Ray Pruszkowski, PGK
Trustee for Three Yrs	Lawrence Killmer, PGK
Membership Dir	Rich Fuentes Tom Schreiner
Advocate	James Conlon
Lecturer	Paul Weisenbacher
Columbian Club Pres	Jeff Garbiras
Swim Club Pres.	George Clark

## MONTHLY MEETINGS

1st Mon. .... Council Officers  
 2nd & 4th Mon. .... Regular Meetings  
 3rd Mon. .... Swim Club  
 1st Wed. .... 4th Degree Officers  
 2nd Thurs. .... 4th Degree Color Corps  
 3rd Wed. .... 4th Degree Regular  
 4th Wed. .... Council Committees  
 4th Thurs. .... Columbian Club

## PARISH TO HOLD BLOOD DRIVE

St. Michael's Parish, Union, will hold a Blood Drive on Sunday, **September 13, 1998**. The drive will take place in the School Cafeteria, 1212 Kelly Street. The time is 8:30 am to 3:00 pm.

Breakfast will be served to all who come. Necessary requirements - - are your Social Security card and a signed form of identification.

Remember, it takes a special kind of person to donate blood. Please help us to make this drive a success.

## SWIM CLUB POINT SYSTEM

This year the Club welcomed many new members & their families into the pool membership without verification of successfully satisfying their charitable point obligation.

All New Members who made their First Degree after November, 1997 are required to return their Charity Point System Card to verify their completion of the required seven (7) points. Unfortunately most members cards have not been returned.

**IF YOU HAVE NOT RETURNED YOUR COMPLETED CARD, PLEASE DO SO IMMEDIATELY !!**

If you had not completed the seven (7) point requirement by the time you were accepted into the pool you are now required to satisfy an additional four (4) points, totaling eleven (11) before your second swim season begins. **Failure to complete this charitable obligation will result in forfeiture of membership along with the bond paid & application fee.**

\_\_\_Please remember this process should not be considered a burden, but an opportunity to support your council, your brothers, and help expand your K of C experience.

Please mail your completed card to the Council attention: Columbian Swim Club or contact Tom Conte at (908) 851-0710 for Information on how to acquire the points needed . . . Thank you for your cooperation !!!!

## J.F.K. Assembly – 4<sup>th</sup> Degree Faithful Navigator's Message

I am pleased to announce the newly elected J.F.K. Assembly officers for the 1998-1999 Columbian Year.

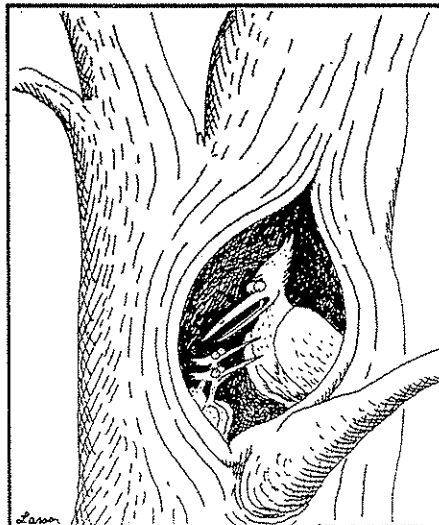
Navigator. – Anthony Ferraro, Jr.  
 Captain - Anthony Simonitis  
 Pilot - John O'Shea  
 Comptroller - Jack Murphy, FM  
 Purser - Joseph Michalik, PFN  
 Inner Sentinel- Steven Wohler  
 Outer Sentinel - Marco Vitale  
 Admiral - Anthony Zappulla, PFN  
 Trustee - Robert Wozniak, PFN  
 Trustee - Tom Brady, PFN  
 Trustee - Anthony Addotta  
 Commander – Tom Hahn

Our Installation will take place on Wednesday, September 16, 1998 at the Union Council Hall. Mass will be celebrated at 7:30 p.m. followed by food and refreshments. All Brothers, families and friends are invited to attend. If interested, please contact me for a reservation.

If any Third Degree member would like to join the Fourth Degree, please contact me for an application and further instructions.

Fraternally yours,  
 Anthony Ferraro, Jr.  
 Faithful Navigator  
 Home: 908-851-0797  
 Work: 732-777-1999

**NEW YEAR'S EVE  
LIMITED SEATING  
CALL VINNIE IANNUZZI  
908- 687-9381**



"I don't know where your father is tonight. ... No doubt out bangin' his head against some tree."

## ADULT HALLOWEEN PARTY

Friday, October 30, 1998  
 8:00 p.m. – 12:00  
 BUFFET – DJ – PRIZES  
 DON'T FORGET TO WEAR YOUR  
 COSTUME!  
 Further Details to Follow  
 If Interested Please Call:  
 MICHAEL OR JOANNE BEVAN  
 908 - 964-5048

## Saint Michael's 70<sup>th</sup> ANNIVERSARY DINNER/DANCE

Saint Michael's Parish will celebrate its 70<sup>th</sup> anniversary in the life of Our Union. The anniversary will be celebrated on the weekend of October 2. Along with other activities planned, a part of the celebration will be a Gala Dinner/Dance at L'Affaire, Mountainside on the evening of October 2.

The evening will start with a full cocktail hour including hors d'oeuvres at 7:00 p.m. The meal will include pasta, garden salad, chicken picatta and filet mignon combo, potato and vegetable. From 8-12 p.m., beer, soda and carafes of red and white wines will be provided with the meal. For dessert, there will be cake and ice cream parfaits with coffee, tea, espresso and cappuccino. Entertainment will be provided by the Ralph Mitchell RSVP Orchestra.

Seating will be at tables of 8. The price is \$50. per person. Checks should be made payable to: *Saint Michael's Dinner Dance*. Bus transportation will be available to the first 40 paid senior requesting the service.

For reservations and information, contact either:

Fr. Gerry at (908)688-1232

Mary Froustet at (908)686-2767

Ray Pruszkowski at (908) 688-0559.

On October 3, at 5:30 P.M., a closing Mass will be held celebrating both the 70<sup>th</sup> anniversary and the end of the parish restoration campaign. Bishop Marconi, Fr. Herbster and a number of other celebrants will be at the Mass along with the current pastoral staff.

### Wake Committee

One of the fraternal benefits of the Knights of Columbus is a wake service for deceased members of the council. At the request of the family any deceased brother Knight is entitled to a wake service.

If anyone can devote a half hour of their time to attend a wake for a brother Knight, please contact Frank Esposito at 908-851-0989.



THE COUNCIL SWIM TEAM FINISHED AN UNDEFEATED SEASON AT 6-0.  
THEY BEAT THE ELKS TWICE !!

**"HOUSE OF HORRORS"**  
**CHILDREN'S HALLOWEEN PARTY**  
Sunday, October 25th, - 1:00 P.M.  
Open To All Members' Children  
And Grandchildren  
VOLUNTEERS NEEDED !  
FOR RESERVATIONS AND INFO  
CONTACT BOB SCHEURMAN

At 908 - 398-1340



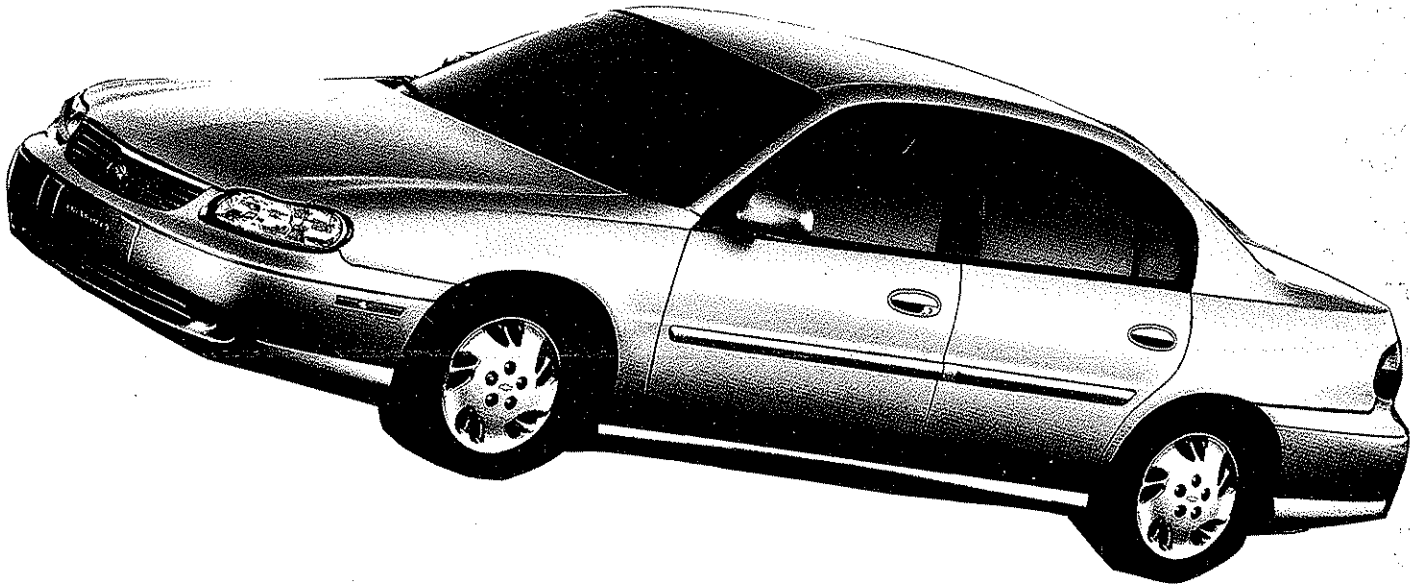
### INSURANCE REPORT

For the second year in a row the Order went over \$4 billion in issued Business ! In addition the Order set their dividend scale for 1998. The overall interest rate remains at 9% ! Also, the accumulated rate remains at 7.5% ! Take advantage of these great benefits.

Call me for details of our Discoverer Plan and the new Roth IRA. Contact Rich Fuentes at 908- 925-9131.

**Those Yankees are amazing !** A bus trip from the Knights of Columbus was able to see that first hand on Sunday, July 26. Not only were we able to enjoy Pennant Day at Yankee Stadium, but one of our own, Kevin Magliaro, was lucky enough to bring home one of Bernie Williams' home run balls! That added to the excitement of the day. On top of all that - - the Yankees beat the Chicago White Sox. It was a beautiful day. thank you to everyone who attended and had a great day with us.

# CHARITY CAR RAFFLE



## Union Knights of Columbus Council 4504

1034 Jeanette Ave.  
Union, NJ

- 1<sup>st</sup> Prize: 1999 Chevy Malibu LS, loaded with many extras  
valued at \$ 20,255.00
- 2<sup>nd</sup> Prize: 36" Panasonic Color Television with PIP and Surround Sound  
valued at \$1197.97
- 3<sup>rd</sup> Prize: Sony 200W 5 CD Shelf System Stereo with remote valued at  
\$ 499.97

**\$100.00 PER CHANCE**  
**Drawing Date: 1/16/99**

*350 MAIXIMUM CHANCES TO BE SOLD, 250 MINIMUM CHANCES  
FOR RAFFLE TO HELD OR A FULL REFUND WILL BE GIVEN*

Ticket information contact: Nick Iarossi (908) 688-8941, Sal Nemezio (908)  
964-6288, or Mike Loguidice (908) 688-4003

**Grand Knight's Column**  
**RICH ESPOSITO**

Summer is over and it's back to school and back to the Knights. Time to get back to basics—back to the jobs we do best—work for our Charities and our special events.



We've planned many different events for the adults and the children. We need volunteers to help work on committees and participate in our functions, so please sign up now.

The Knights are here all year long, as well as the summer months. Let's make this a standout year, the best ever for the church, council and our community by continuing to share our spirit, our time and our talent for those less fortunate and for our families and friends.

Grand Knight,  
Rich Esposito

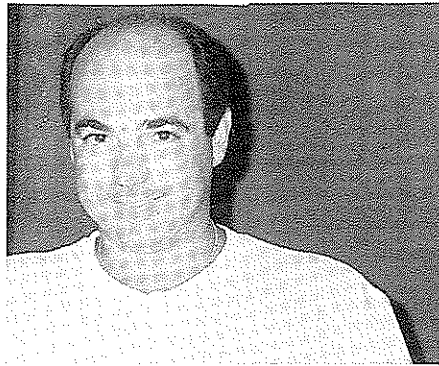
**Macy's Thanksgiving Day Parade**

**THURSDAY, NOVEMBER 26<sup>th</sup>**  
**BUS DEPARTING 7:00 A.M. SHARP**  
COUNCIL WILL OPEN 6:30 A.M.  
FOR BAGELS, Coffee, ETC.  
Bring Travel Mug For Refills !!  
**Cost: \$13.00 Per Person**  
FOR RESERVATION AND INFO  
CONTACT TOM AND MONICA HAHN  
908 - 851-2672

**Roses For Life**

Have you ever thought about what you can do to help women choose life for their unborn children instead of choosing abortion? Our annual Rose Sale will be taking place this October at St. Michael's and Holy Spirit in Union. The monies collected will go to organizations that help women in crisis. If you can donate 15 minutes before or after mass, contact Jim Sondey at 908-688-1889. Thank you.

**KNIGHT OF THE MONTH**  
**AUGUST, 1998**



Brother Samuel Maffei, Jr. has been a resident of Union Township for 15 years. He and his wife Kim have been married for 17 years and have two children, Philip and Samantha. Sam and his wife are parishioners of St. Michael's Church.

Since becoming a member of Union Council 4504, Sam has been very active. He has served as a co-chair of our annual picnic, has helped with the champagne breakfast, been a member of the Columbian Club Board and also helped paint the lines on the new basketball court. He is currently assisting the Columbian Club Treasurer in processing all bills and payments. All you have to do is just ask or look his way and he will assist you in any way he can.

Sam, also known as Chef Sam, enjoys spending hours in the picnic grove cooking for his family and friends. Union Council 4504 takes great pride in naming Brother Sam Maffei as Knight of the Month for August, 1998.

**CHARITABLE RAFFLE**

Our next quarterly charitable raffle drawing will be held at our Council picnic on September 12<sup>th</sup>. On behalf of the many worthy charities who benefit from your generosity, I would like to extend our sincere appreciation for your continued support. For additional tickets, for yourself or for some else, please contact me at 908-964-4361. Thank you.

John Murphy, Chairman

**CALENDAR**

**September, 1998**

- 1 Tue.....Officers' Meeting 8:00
- 4 Fri.....First Friday 7:30
- 12 Sat.....Council Family Picnic
- 13 Sun.....Council Family Picnic  
Rain Date
- 14 Mon.....Council Meeting 8:15  
Digest Articles Due
- 21 Mon.....Swim Club Meeting 8:00
- 23 Wed.....Program Meeting 7:30
- 24 Thur.....Columbian Club Mtg 7:30
- 26 Sat.....PGK Dinner Dance
- 28 Mon.....Council Meeting 8:15

**October, 1998**

- 2 Fri.....First Friday 7:30
- 3 Sat.....Rose Sale at St. Michael's  
5:30 PM Mass
- 4 Sun.....Rose Sale at St. Michael's  
All Masses
- 5 Mon.....Officers' Meeting 8:00
- 11 Sun....Columbus Park Ceremony
- 12 Mon.....Council Mtg 1<sup>st</sup> Degree  
Digest Articles Due
- 16 Fri.....Federation Meeting
- 17 Sat.....Council Golf Outing  
Apple Mountain Golf Club
- 19 Mon.....Swim Club Meeting
- 22 Thur.....Columbian Club Meeting
- 24 Sat.Council Golf Outing(raindate)
- 24 Sat.....Rose Sale at Holy Spirit  
Evening Mass
- 25 Sun.....Rose Sale at Holy Spirit  
ALL Masses
- 25 Sun...Children's Halloween Party
- 26 Mon.....Council Meeting
- 28 Wed.....Program Meeting 7:30
- 31 Sat.....Council Halloween Dance

**November, 1998**

- 2 Mon.....Officers' Meeting
- 6 Fri.....First Friday 7:30
- 9 Mon.....Council Mtg 1<sup>st</sup> Degree  
Digest Articles Due
- 14 Sat.....Italian and Irish Wedding
- 15 Sun.....Annual Memorial Mass at  
St. Michael's 9:00  
Communion Breakfast at Council  
Following Mass
- 16 Mon.....Swim Club Meeting
- 18 Wed.....2<sup>nd</sup> Degree
- 19 Thur.....Columbian Club Meeting
- 22 Sun.....Semi-Annual Blood Drive
- 23 Mon.....Council Meeting
- 24 Tue.....Program Meeting 7:30
- 25 Wed.....3<sup>rd</sup> Degree

