



Kníght Dígest



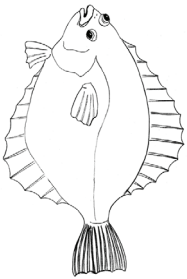
UNION COUNCIL 4504

Vol. 47 NO. 11

WWW.KOFC4504.ORG

July 2006

Annual Fluke Fishing Trip



It's that time of year again for the annual fluke fishing trip. This fishing extravaganza will take place aboard the "THE MISTY MORN" which leaves out of Morgan Creek on Tuesday, August 15, 2006. Price of the trip is \$40.00 for adults and \$20.00 for children 12 and under and includes beer, soda, water and rod & reel if needed. The boat leave from Morgan Creek at 7:00 AM sharp and returns at 2:30 PM. Space is limited. To sign up, you can call Bob Calderone at (908) 337-2504.

MEMBERSHIP DUES INCREASE

The Council Officers have recommended a dues increase for 2007. The annual dues would increase from \$32.00 to \$40.00. The 1st reading will take place at the Council Meeting on Aug. 14th. The vote will take place at the Council Meeting on Aug. 28th.

Blood Drive

The St. Michaels Blood Drive is Sunday Sept. 17th, 2006 from 8:15am to 3:30 pm at St. Michael's school cafeteria 1212 Kelly St. Breakfast will be served to all.

F.Y.I. There will be no Knight Digest distributed in August. Enjoy the Summer!

Annual Monmouth Park Bus Trip

The Columbian Club will run its annual bus trip to beautiful Monmouth Park Race Track on Sat Aug. 5. Price is \$12.00 which includes Beer, Soda and light sandwiches. You're free to roam the park when we arrive. The bus leaves the council at 10.00 AM sharp. We depart the track after the feature race (8th or 9th). Contact Jamie Zappulla for info (908) 380-9155.

Upcoming Events

- ◆ The Annual Council Picnic is scheduled for Sat. Sept. 9th.
- ◆ Our semi-annual clothing drive is scheduled for Sept. 7th, thru Sept. 10th
- ◆ Our Past Grand Knights Dinner is scheduled for Sat. Sept. 23rd.
(details to be posted in the September Digest)

Summer Slam

This year's Summer Slam will take place on Saturday, July 22, from 7 PM until midnight with food served from 7 PM until 9 PM and a live band starting at 8pm. Music will be provided by "Sound Investment." Food includes cheese steaks, corn on the cob, clams on the half shell, hotdogs, hamburgers and beer, wine and soda. The price is \$50 per couple, \$25 per person.

Knight Digest

This bulletin is published month, by and in the interest of the Knights of Columbus Union Council 4504 and registered as third class matter April 23, 1958, at the Union Post Office, Union, NJ.

RULES FOR SUBMISSION: Submissions for consideration are due in writing by the 20th of the month for the following month. Please mail or drop off submission, with contact information to:

Tom Dudek, Knight Digest Editor
1034 Jeanette Avenue
Union, NJ 07083

or via email to: tomdudek@att.net. You must clearly identify all people in photos submitted and at what council event the photo was taken. Photos with alcoholic beverages will not be considered. Photos may also be submitted via email as hi-resolution image files. Hard copy photos will only be returned when accompanied by a self-addressed, stamped envelope.

Council Officers

Chaplain

District Deputy Michael L. Cavallo, PGK

Grand Knight..... Buddy Cotter

Deputy Grand

Knight..... Andy Schopfer

Chancellor..... Mike Peter

Warden Lenny Tripodi

Recorder Frank Santangelo

Treasurer Peter Kardys

Fin. Secretary Thomas Hornig, PGK

Inside Guard..... Rob Salvatore

Outside Guard..... Chris Flory

Membership Dir. Nick Belmonte

Advocate..... James Conlon

3rd. Yr. Trustee..... Harry Lupo, PGK

2nd Yr. Trustee Joe DeMarco, PGK

1st Yr. Trustee Mike Gasser, PGK

Columbian Club

President..... Kevin Connors

Swim Club Pres. James Feehan

Monthly Meetings

1st. Mon. -----Council Officers

2nd & 4th Mon.----Council

3rd Mon.-----Swim Club

1st Wed. -----4th Degree Officers

2nd Thu. -----4th Degree Corps

3rd Wed.-----Assembly

4th Thu.-----Columbian Club

MESSAGE FROM THE GRAND KNIGHT



I would first like to thank everyone for their congratulations and well-wishes on becoming your Grand Knight. It was wonderful to see so many of you at the 10 p.m. "midnight" toast on June 30th. I consider it an honor and a privilege to have reached this level with the finest Council in the state.

I especially would like to thank our newest Past Grand Knight, Harry Lupo for paving the way for me to take over as Grand Knight. Harry has been a mentor and a confidante to me over these past 3 years as I have gone through the chairs, but most importantly he has been my friend.

I urge everyone to please get involved with our many events during this Columbian year. Plan to attend as many of our meetings as you possibly can. All upcoming events will be posted in the Digest as usual or you can visit our website, but the best way to stay informed and get involved is to attend Council Meetings.

We have the Installation of Officers on Aug. 11th, with a Mass in the Council Hall. I hope to see a big turnout for this event. We will have Father Murphy saying the Mass for us.

I can be contacted several ways. My phone # is 908-447-3378. You can send me an email through the website or to my personal email address acotterjr@yahoo.com. You can write me in care of the Council address, or you can talk to me face to face. (That works best)

I hope everyone is enjoying a happy, healthy and safe summer.

Thank You and May God Bless You,
Buddy Cotter, Grand Knight

Columbian Club News

Swim Club

Brother Knights:

I am honored and proud to be Columbian Club President for the next year taking over from Bob Calderone, past President.

I would like to take this opportunity to personally thank Bob for all his efforts and contribution to the club. I will do my best to continue the unity and cooperation between the three boards.

If you need me for anything and do not see me around, ask someone in the bar area where you can find me. I am usually at the club tending to one job or another, wherever I am needed.

Now to get on to a few scheduled events:

On **Saturday, July 22nd** we will hold our second annual: "Summer Slam" from 7:00pm – 11:00pm. The cost is \$25.00. The band from last year "Sound Investment" will be playing. Food will be served from 7:00 – 9:00pm and will bring back memories of Seaside Heights boardwalk. Come out and have a good time.

On **Tuesday, August 15th** we will have our annual "Fluke Fishing Trip" on the Misty Morn from Morgan Creek. Cost for adults is \$40.00, children 12 and under is \$20.00. This includes beer, soda, water and rod and reel if needed. Bring your own lunch.

The bus will leave the K of C at 6:00am, returning at 2:30pm. Space is limited, Call Bob Calderone (908) 337 – 2504 to sign up ASAP. First come first serve.

Splash parties are being planned for the children. Details are not available at this time. Notices will be posted in the Patio area.

I am looking forward to my year as President. Be assured that I will always have the best interest of the club as my first priority.

Suggestions are welcome! This is Our Club.

Kevin Connors
Columbian Club President

Swimming Pool Hours:

The new hours for the Columbian Swim Club are as followed. Monday, Tuesday, Wednesday, Thursday 12 noon till 7 PM, Friday 12 noon till 8 PM, Saturday, Sunday and Holidays 11 Am till 7 PM. Please note that hours are subject to change at the discretion of the manager or directors. If in doubt call the club at 908-964-4048 .

Jim Ford
Membership

Knights of Columbus Annual Family Picnic

Date: Saturday, Sept. 9, 2006

Rain date: Sunday, Sept. 10, 2006

Time: 12:00 to 8:00 PM

Cost: Family of Four \$40.00

(\$5.00 additional charge per person if more than four)

Couple: \$25.00



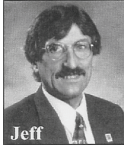



Single: \$15.00

Kids under 7 Free

Our annual family picnic will take place on Saturday, Sept. 9, 2006 from 12:00 - 8:00 PM. Please mark your calendar accordingly for this gala event. Traditionally, the family picnic is one of the Council's biggest functions and a good time is sure to be had by all. The menu includes: hamburgers, hot dogs, Italian sausage, roast beef/pork sandwiches, pasta, chili, corn on the cob, watermelon, as well as cotton candy and popcorn for the kids. Activities will include DJ, 50/50 raffle, prizes, games, moonwalk, etc. The pool will also be open from 12:00 - 6:00 PM. Unlimited draft beer and soda is included in the price of admission.

Tickets will be available at the gatehouse in mid-August.

For information about the picnic, please contact chairperson, Frank Santomauro (908) 686-9153.

<p>Anthony E. Russo Attorney</p> <p>Real Estate, Wills & Estates, Personal Injury, Worker's Compensation</p> <p>2000 Morris Ave. Union, NJ 908-688-3232</p>	<p>Richard Fuentes, F.I.C., CSA <i>Knights of Columbus Insurance</i></p> <p>LIFE INSURANCE ♦ LONG TERM CARE PENSION PLANS ♦ IRA'S ♦ ANNUITIES 908-437-0310</p>		<p>Joseph Beninato, FIC, CSA</p> <p>BUS. 732-287-2214 CELL: 908-510-2238 <i>Knights of Columbus Insurance</i></p>	
<div style="text-align: center;">  <h2>McCracken Funeral Home</h2> <p>1500 Morris Avenue, Union, NJ 07083 908-686-4700</p> <p><i>Children's playroom available to all families we serve.</i></p> <p>Jason M. Oszczakiewicz, Manager, NJ Lic No. 4167 · Ronald M. Mowad, Sr., Advance Planning Director, NJ Lic. No. 3352</p> </div>				
 <p>2415 Vauxhall Road Union, NJ 07083</p> <p>Tel: 908-851-0550 Cell: 908-884-3824 polarismhb@aol.com <i>Brother Knight</i></p>  <p>Jeff Zdzislaw Pogorzelski Broker/Owner</p> 	<p>Peter Louie, D.M.D The Laser Dental Group P.C. 1205 Coolidge Avenue, Union, NJ 908-686-2080 www.laserdentalgroup.org</p>	<p>NAPOLI Italian Deli & Catering Pork, Latticini, Catering Mike Yanuzzi - Proprietor 908-964-9030 336 Chestnut St. Union, NJ 07083</p>		
 <p>12 Convenient Location in Union, Springfield, Madison, Berkeley Heights, Vauxhall, Morristown and Summit</p> <p>1-800-UN-CENTER</p>	<div style="text-align: center;"> <h2>Union Funeral Home</h2> <p>LYTWYN & LYTWYN</p> <p>Theodore M. Lytwyn, Mgr. NJ LIC. NO. 3212 1600 Stuyvesant Ave. Union, NJ 07083</p> </div>		<p>Byrnes & Guidera Counselors at Law</p> <p>908-688-2211 1495 Morris Avenue Union, NJ 07083</p>	<p>D&L Computer Repair Network installation, and troubleshooting System designed and repaired Syypware removed A+ Network + MCP Certified Technician Joe DeMarco/Tony Lucania Phone: 908-337-1198 E-mail: joe@njdemarco.net</p>
 <p>PRAY TO END ABORTION</p>	<p style="text-align: center;">Please support our advertisers!</p>			
<div style="text-align: center;"> <h2>BRADLEY, HAEBERLE & BARTH FUNERAL HOME</h2> <p>Edward J. Shaffery, Jr.—N.J. Lic No 3315 100 Pine Ave. Union, NJ 908-686-6666 (Pre-Planned Funeral Arrangements Available—A Family Tradition Since 1902)</p> </div>				

UNION COUNCIL 4504
Knights of Columbus
1034 Jeanette Avenue
Union, NJ 07083

NON-PROFIT ORG.
U.S. POSTAGE
PAID
UNION, N.J.
PERMIT NO. 37

