



Knights Digest



Union Council 4504

Vol. 36 No. 5

UNION, NJ

January, 1995

VALENTINE'S DANCE



SATURDAY, FEBRUARY 11, 1995
8:00 PM

KNIGHTS OF COLUMBUS HALL

ALL PROCEEDS GO TO CAMP FATIMA

FOR RESERVATIONS CALL:
BARNEY CAPP—964-3143
ANDY POPP—688-6951
TOM HORNIG—688-5867

ST. PATRICK'S DANCE

On March 18th, 1995, Union Council #4504 will celebrate St. Patrick's Day.

The festivities will begin at 7:00 PM and will include a corned beef and cabbage dinner served family style on each table along with Irish soda bread, coffee and dessert. Refreshments for the evening will be beer, wine and soda. Mixed drinks and cordials will be available at a nominal charge.

Entertainment will be provided by "The Bantry Boys with an intermission act performed by the Step Dancers from the Sheridan School of Irish Dancing (N/R).

The ticket price is \$16.95 per person. Tables of ten may be reserved for \$50.00 till March 1st, at which time they must be paid in full. No tickets will be sold after March 11th.

Plan on attending—expect to have a great time.

For tickets call
Pat Sheridan—688-0106
John Peters—810-1283
or John Reilton—388-8655

God has arranged our lives with a system of endings and beginnings.
Every day ends with nightfall.
Every night ends with dawn.
New life can come from the old.
Better days always lie ahead, but you must seek them out.
Believe that the coming year will continue to bring wonderful new beginnings.

THANK YOU NICE TO HEAR, ISN'T IT

This "Thank You" comes from those who will be recipients of the most successful Blood Drive held at Union Council in many years. On November 27th, the North Jersey Blood Center was at 4504 to conduct our semi-annual Blood Drive. From the time the drive started, I do not believe there was any time that a Brother Knight or his wife or friends of the Union Council that was not giving blood. 59 Donors were registered, 56 Donated and 3 were postponed.

A special Thank You to Ed Rocco for preparing the food served and to the Columbian Swim Club for the swim club passes to all who donated.

Our next Blood Drive will be held on June 17th, 1995. Please mark your calendar.

If you need blood replacement, please contact me at (908) 688-3618.

*Fraternally,
Dom Clementoni PGK
Blood Bank Chairman*

1994 HUMANITARIAN HUNGER DRIVE

This year the Food Drive was an overwhelming success again. The collection thus far is over 8,000 pounds of food which has benefited many families in our area.

This drive was a success because of people like Mike Eger, Ray Fluet, Andy Popp, Bob Sugzda, and Fred Sloan, who generously gave their time to collect the food. A special thanks is extended to Dr. Caulfield, Superintendent of Schools, as well as the principals, teachers, and students of the Union School System whose generosity added greatly to a very productive 1994 Humanitarian Food Drive.

In addition we would like to thank the supermarkets, Shop Rite and Foodtown, in Union, for their efforts in helping us this year.

Finally, our thanks go to the brothers who
Continued

CHAMPAGNE BREAKFAST AND POUND AUCTION

Sunday, February 25, 1995
Cost: \$7 per person

Breakfast will be served
between 10:30 and 12:00.

Auction begins at 12 noon.

Every person that buys a ticket should bring a "Pound of Anything". Wrap up and disguise your "Pound". All items will be auctioned off. Be creative!!! Examples of what you can bring could be a "Pound" of: Godiva Chocolates—Pigs Feet—Coffee—Socks—etc., etc., etc. Use your imagination and remember to wrap/disguise your "Pound" in such a way as to attract a high bid during the auction.

All proceeds from this event will be donated to the Summit Speech School—a school in New Providence NJ that helps Deaf Children "Speak for Themselves". Unique to New Jersey, the Summit Speech School is one of only 25 nonprofit schools in all of North America which teaches deaf and hard of hearing babies and preschool children to communicate verbally. The school helps children reach their highest potential and function independently in our hearing and speaking world.

Let's make this fund-raiser a huge success and become a part of improving the lives of hearing impaired children!!!

For reservations contact:
Tom Hornig—688-5867
Bob Sugzda—851-9182

If there is no answer, leave a message.

HUNGER DRIVE

Continued
brought food donations over the summer to the pool, family picnic, golf outing, and council meetings.

*Fraternally,
Greg Blazinski - Chairman
Pat Sheridan - Co-Chairman*

